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HOUSER BROS. CO. dba RANCHO DEL  
9 REY MOBILE HOME ESTATES

10 UNITED STATES BANKRUPTCY COURT

11 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

12 In re  
13 JAMIE LYNN GALLIAN,  
14 Debtor.

Case No. 8:21-bk-11710-ES

Chapter 7

DECLARATION OF CHRIS HOUSER RE:  
MOTION OBJECTING TO DEBTOR'S  
CLAIMED HOMESTEAD EXEMPTION

Date: July 21, 2022

Time: 10:30 a.m.

Ctrm: 5A<sup>1</sup>

Location: 411 W. Fourth Street, Santa Ana, CA  
92701

21 I, CHRIS HOUSER, say and declare as follows:

22 1. I am an individual over 18 years of age and competent to make this Declaration.

23 2. If called upon to do so, I could and would competently testify as to the facts set  
forth in this Declaration.

25 3. The facts set forth below are true of my personal knowledge.

27 <sup>1</sup> To continue to aid in the mitigation of the spread of the COVID-19 virus and in light of the response of the Bar to  
continue virtual appearances, Judge Smith will continue to hold the majority of her hearings remotely using ZoomGov  
audio and video. However, beginning September 1, 2021, Judge Smith will allow the option for in-person hearings  
and/or hybrid proceedings for trial and evidentiary hearings only.

4. I am the Park Operations Manager for Houser Bros. Co. dba Rancho Del Rey Mobile Home Estates.

5. I make this Declaration in support of the Reply in Support of Motion Objecting to Debtor's Claimed Homestead Exemption ("Reply").

6. Capitalized terms not defined in this Declaration have the meaning ascribed to them in the Reply.

7. In the Opposition, Debtor claims that “J-Sandcastle Co LLC, tendered a cashier’s check in the amount of \$10,860.00 to the park manager Kathrynne Houser-Curtiss and Park Manager(s) Willie Maskulnski and Rick Maskulnski to obtain a signed Lot 376 agreement with J-Sandcastle Co LLC. Ms. Curtiss, the park Manager accepted the check from J-Sandcastle Co.’s Member Jamie Gallian, proceeded to hand the check to bookkeeper Willie Maskulnski for processing on the books. . . .”

8. Houser Bros. and I deny accepting such a cashier's check from Debtor or J-Sandcastle LLC.

I declare under penalty of perjury that the foregoing is true and correct. Executed on  
July 6, 2022.

CHRIS HOUSER

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **DECLARATION OF CHRIS Houser RE: MOTION OBJECTING TO DEBTOR'S CLAIMED HOMESTEAD EXEMPTION** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **July 7, 2022**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **July 7, 2022**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

PURSUANT TO THE COURTROOM POLICIES AND PROCEDURES OF THE HONORABLE ERITHE A. SMITH, COURTROOM 5A, §VIII. JUDGES' OR COURTESY COPIES, EXCEPT FOR DOCUMENTS 200 PAGES OR OVER, INCLUDING EXHIBITS, JUDGE SMITH **DOES NOT** REQUIRE JUDGES' COPIES.

### DEBTOR – VIA OVERNIGHT DELIVERY

JAMIE LYNN GALLIAN  
16222 MONTEREY LN UNIT 376  
HUNTINGTON BEACH, CA 92649

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

July 7, 2022	Layla Buchanan	/s/ Layla Buchanan
Date	Printed Name	Signature

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:**

- **ATTORNEY FOR TRUSTEE JEFFREY I GOLDEN (TR):** Aaron E DE Leest adeleest@DanningGill.com, danninggill@gmail.com; adeleest@ecf.inforuptcy.com
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- **ATTORNEY FOR PLAINTIFF HOUSER BROS. CO.:** D Edward Hays ehays@marshackhays.com, ehays@ecf.courtdrive.com; kfrederick@ecf.courtdrive.com; cmendoza@marshackhays.com; cmendoza@ecf.courtdrive.com
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- **U.S. TRUSTEE:** United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov